



Supreme Court Bar Association  
Multi-State Co-operative Group Housing Society Ltd. (Regd.)

Office: M.C. Setalvad New Lawyer's Chambers, Arbitration Room No. 17,  
Bhagwan Das Road, New Delhi-110001 (INDIA)

Tel.: 011-32496268/ 011-23383351

Email: scbamscghs5@gmail.com Website: <https://www.scbahousingsociety.com>

MR. P.H. PAREKH  
INTERIM- CHAIRMAN

MR. AMIT SINGH  
VICE-CHAIRMAN

MS. MANNU SINGH  
SECRETARY

MR. TANVEER AHMAD KHAN  
TREASURER

MR. MUKESH KUMAR SINGH  
JOINT SECRETARY

MR. RAJU SONKAR  
JOINT TREASURER

**BOARD OF DIRECTORS**

MRS. MRIDUL AGGARWAL

MR. J.N.S. TYAGI

MR. SATISH PANDEY

MOHD. USMAN SIDDIQUI

MR. VIBHU SHANKAR MISHRA

MR. AFTAB ALI KHAN

MR. RAJEEV KUMAR RANJAN

Ref. No.: SCBA/MSCGHS/2025/01

Dated: -02<sup>nd</sup> September, 2025

**NOTIFICATION**

1. The **Board of Directors** of the Supreme Court Bar Association Multi State Co-operative Group Housing Society Ltd., extends its heartfelt gratitude to the Hon'ble Members of the Society for reposing their trust in us by electing this Board. We are honoured by the opportunity to serve in pursuit of the shared vision and objectives of our esteemed Society—primarily, to secure quality housing for each of our valued Members through cooperation, transparency, and collective effort.

2. We are pleased to inform the Hon'ble Members that a meeting of the Board of Directors was duly convened on **20th August, 2025**, in the esteemed presence of **Hon'ble Mr. Justice Talwant Singh (Retd.)**, who attended the meeting as **Observer duly appointed by the Hon'ble High Court of Delhi**.

3. At the said meeting, the Board **unanimously resolved to issue this notification to apprise the Hon'ble Members that** the Society has identified several plots of land owned by the **Uttar Pradesh Awas Vikas Parishad**, which hold promising potential for residential development. The identified plots are as follows:

**1. Siddharth Vihar Scheme, Ghaziabad**

Property No. 7B/GH-01, with an area of 50,000.00 square meters.

**2. Vasundhara Scheme No. 3, Ghaziabad**

Property No. 7/GH-01, with an area of 77,096.00 square meters.

**3. Mandola Vihar Scheme, Ghaziabad**

Property No. 8B/GH-01, with an area of 59,270.73 square meters.

The acquisition of these plots will be through a bidding process. In order to participate in the bidding process for the said land, the Society requires confirmation of interest from its members.







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After due deliberation, the Board has identified the plot at **Siddharth Vihar Scheme** as the most suitable and advantageous option for development, keeping in mind factors such as location, connectivity, feasibility, and future growth potential for our esteemed members.

4. The Society further wishes to apprise its members that, within this project, the Society proposes to develop 2BHK, 3BHK, and 4BHK apartments, ensuring accommodation options for all members—whether they are residing with their families or living independently.
5. Below is the tentative cost structure along with the initial contribution amount required for participation in the bidding process:

S. No.	Type of Flat	Tentative Total Cost (in ₹ Lakhs)	Tentative Area (Sq. ft.)	Initial Contribution for Bidding (in ₹ Lakhs)
1.	2 BHK	80-95	1200-1300	4
2.	3 BHK	130-150	1600-1700	6
3.	4 BHK	160-190	2000-2200	8

6. Our Society is a co-operative Society based on self-help and mutual aid, with the primary aim of ensuring the economic and social betterment of our Hon'ble Members by facilitating housing on fair and reasonable terms. Accordingly, in the Board of Directors meeting held on 20.08.2025, under the supervision of **Hon'ble Justice Talwant Singh (Retd.)**, it was unanimously resolved that **Members interested in purchasing a flat shall contribute the initial amount as mentioned above.**
7. **This amount shall be deposited on or before 27<sup>th</sup> September, 2025 by way of RTGS/NEFT or Demand Draft in favour of:**

- **Account Name:** Supreme Court Bar Association  
Multi State Co-operative Group Housing Society







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Ltd. (Regd.)

- **Bank Name:** Maharashtra Bank
- **Branch:** Supreme Court Branch
- **Current Account Number:** 60546717485
- **IFSC Code:** MAHB0002525

The funds collected will be used solely for the purpose of participating in the upcoming bidding process. In the event that the Society is unable to participate in the bidding, or the bid is unsuccessful, the entire amount deposited by the Members shall be refunded back as earliest, without any deductions.

8. We further inform the Hon'ble members that the Society has obtained two architectural feasibility reports pertaining to the proposed land. Upon perusal, it has been observed that both reports are substantially similar, and the estimated cost of construction mentioned therein is also almost the same.
9. Please note that the collected amount will remain securely deposited in the Society's Maharashtra Bank current account and will be used exclusively for the bidding process. Any member who wishes to withdraw his/her initial contribution at any stage may do so by submitting a written request. The amount will be refunded in full, without interest.
10. The Board of Directors of the Supreme Court Bar Association Multi State Co-operative Group Housing Society Ltd. sincerely hopes that the Hon'ble Members will come forward to deposit the initial amount as mentioned above within the stipulated time frame. This initiative marks a significant step toward realizing our collective goal of ensuring that every Member of this Society owns a flat of their own.
11. The permissible FAR for the plot under the Siddharth Vihar Scheme is 2.5, which may be extended up to 4 in the interest of the members,







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subject to payment to the Awas Vikas Parishad.

12. Additionally, the Society is actively pursuing in parallel efforts to secure land in **Haryana, Delhi and Ghaziabad**, with the aim of extending housing opportunities to all Hon'ble Members of this Society, now and in the future.

13. We sincerely thank you for your continued trust and cooperation.

**P.H. PAREKH**  
**INTERIM- CHAIRMAN**  
**SCBAMSCGHS LTD.**

**AMIT SINGH**  
**VICE-CHAIRMAN**  
**SCBAMSCGHS LTD.**

